



## WATER COMMISSION

The Torrance Water Commission is an advisory body to the City Council that meets on the fourth Wednesday of each month at 7:00 p.m. in the West Annex Commission Meeting Room. All meetings are open to the public. Those who wish to speak on any matter on the agenda are asked to complete a "Speaker Information" card (available at the meeting) and relay it to the staff before leaving the meeting.

Staff reports are available for review in the Public Works Department and City Clerk's Office. Direct any other questions or concerns to Chuck Schaich at (310) 781-6900.

In compliance with the Americans with Disabilities Act, if special assistance is needed to participate in this meeting, please call (310) 781-6900. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28CFR 35.102-104 ADA Title II].

**HOURS OF OPERATION**  
Monday through Friday  
7:30 a.m. to 5:30 p.m.

Offices are closed on alternate Fridays – July 10<sup>th</sup> and July 24<sup>th</sup> and on Friday July 3<sup>rd</sup> for the Independence Day Holiday.

City of Torrance www Home Page Address:  
<http://www.TorranceCA.Gov>

# TORRANCE WATER COMMISSION

**WEST ANNEX MEETING ROOM  
CITY HALL  
3031 TORRANCE BOULEVARD  
TORRANCE, CA 90503**

**WEDNESDAY  
July 22, 2015  
7:00 P.M.**

## AGENDA

1. CALL TO ORDER
2. ROLL CALL/MOTIONS FOR EXCUSED ABSENCE
3. FLAG SALUTE
4. MOTION TO ACCEPT AND FILE REPORT ON POSTING OF AGENDA
5. APPROVAL OF MINUTES
6. ORAL COMMUNICATION FROM PUBLIC
7. OLD BUSINESS

**Continued Review and Consideration Regarding  
Drought Management and Conservation Compliance-  
Issues:**

- A. Establishing Customer Advisory Usage Targets
- B. Consideration Regarding Conservation Response and Outreach Plan

8. NEW BUSINESS
9. METROPOLITAN WATER DISTRICT DIRECTOR'S REPORT
10. WEST BASIN WATER ASSOCIATION REPORT
11. MONTHLY WATER DEPARTMENT REPORT
12. ORALS
13. ADJOURNMENT

**Wednesday, August 26, 2015 at 7:00 p.m. in the West Annex  
Commission Meeting Room for a regular meeting.**

**Roll Call:** \_\_\_\_\_ Chim-Lieu \_\_\_\_\_ Craft \_\_\_\_\_ Marshall \_\_\_\_\_ Nishinaga  
\_\_\_\_\_ McGee \_\_\_\_\_ See \_\_\_\_\_ Chairperson Kawai